



KOLHAN UNIVERSITY

CHAIBASA, WEST SINGHBHUM

Jharkhand, Pin: 833202

Email- registrar@kolhanuniversity.ac.in

Ref. No. KU/R/.....**683**...../26

Date: **05/05/2026**.....

Advertisement Kolhan University Ref.no. KU/R/668/26 dated 4/5/2026

DHTE Apprenticeship Scheme – Jharkhand

About Scheme:

Department of Higher & Technical Education, Government of Jharkhand provides on-the-job training with stipend to graduates and diploma holders to enhance employability.

- Eligibility: 2021–2025 pass from Jharkhand state universities (Graduate/Diploma), Jharkhand domicile
- Stipend: ₹12,000 (Graduate) | ₹10,000 (Diploma) per month
- Duration: 1 year
- Selection: Merit-based (No exam). For Advertisement visit state portal.

Apply:

Visit your College Student Resource Center or nearest CSC

(Application fee: ₹36 for NATS + ₹36 for State Apprenticeship Portal)

OR self registration:

* NATS: <https://nats.education.gov.in>

* State Portal: <https://dhteapprenticeship.jharkhand.gov.in>

Rajat
5/5/26
Registrar

Kolhan University, Chaibasa



Ref. No. KUR/...../26

Date

Advertisement

Online applications are invited for Graduate Apprenticeship Training at Kolhan University, Chaibasa and its Constituent Colleges under the Apprentice Act, 1961 (as amended) and in the light of Sankalp no. 2257 dated 02.11.2023 issued by the Department of Higher and Technical Education, Jharkhand. The candidates who have graduated from a recognised University/College of Jharkhand State between the years 2021 to 2025 can apply through the online portal (<https://dhteapprenticeship.jharkhand.gov.in/login>). Details of the number of seats and category wise Breakup of positions is attached herewith.

Stipend

The Graduate Apprentices will be paid a consolidated stipend of Rs. 12,000/- p.m. i.e., Rs 7,500/- from the Jharkhand State Government and Rs 4,500/- from the NATS (National Apprenticeship Training Scheme).

Selection Process

All candidates are advised to input their final qualifying degree marks in percentage. Wherever CGPA has been adopted by the University/ Institute for the Undergraduate Examination and the percentage of marks/marks obtained out of total marks is not furnished in the certificate, the equivalent percentage shall be worked out as per the conversion formula adopted by the University/ Institute concerned. It shall be the sole responsibility of the candidate to produce the documentary proof of the equivalent percentage/ percentage conversion formula applicable to the Institute/ University, at the time of document verification.

In case of candidates securing equal marks/percentage in their qualifying examination, preference in the merit list shall be accorded to the candidate who is older in age.

General Instructions

1. The above engagement as Apprenticeship Trainee is purely temporary and does not confer any right/claim whatsoever, either explicitly or implicitly, for regular appointment in any post.
2. This engagement is valid for one year only and shall automatically stand terminated thereafter.
3. Candidates who have already registered/ undergone/ are undergoing apprenticeship training under the Apprenticeship Act at Kolhan University, Chaibasa or elsewhere are not eligible to apply.
4. The selected candidate will be awarded a certificate on successful completion of 1 year of apprenticeship training by NATS.
5. Shortlisting of the applicants will be done based on the aggregate percentage achieved, considering all subjects of the undergraduate degree.

6. Shortlisted candidates will be called for the selection process. Shortlisted Candidates have to produce their original certificates at the time of the selection process.
7. If the information furnished by the candidate in any part is found to be false or incomplete or is not found to be in conformity with the eligibility criteria mentioned in this advertisement, candidature will be considered as revoked/ terminated at any stage of the recruitment process or after recruitment of after joining, without any reference given to the candidate.
8. For availing a reservation (if any), a valid category certificate must be uploaded. In case of BCI & BCII, a non-creamy layer category certificate is required.
9. Reservations, including horizontal reservations, will be applicable as per the Jharkhand State Government Reservation Policy.
10. The University reserves the right not to fill the post, cancel the advertisement without assigning any reason, and its decision in this regard will be final.
11. The decision of the Kolhan University, Chaibasa will be final & binding on all candidates on matters related to eligibility, shortlisting of applications, mode of selection, and cancellation of the selection process (part or full). No correspondence will be entertained in this regard.
12. Candidates can apply online through the link below
<https://dhteapprenticeship.jharkhand.gov.in/login> from 04.05.2026 to 19.05.2026
13. Prior to application on the above portal, candidates must register on NATS portal (<https://nats.education.gov.in/>) to generate their NATS ID.
14. Any resultant dispute arising out of this advertisement shall be subject to the sole jurisdiction of the Court situated in Jharkhand only.
15. Applicants are required to visit the university website <https://www.kolhanuniversity.ac.in/>

By order of the Vice-Chancellor

Sd/-

Registrar

Kolhan University, Chaibasa

Date:- 04/05/2026

Memo No. KU/R/668/26

Copy to:-

- 1) OSD (J), Chancellor of the Universities, Lok Bhawan, Ranchi, Jharkhand.
- 2) The Director, DHTE, Govt. of Jharkhand Ranchi.
- 3) SIO, NIC Jharkhand State Centre, Ranchi.
- 4) All Officers, KU, Chaibasa.
- 5) All Principals, KU, Chaibasa.
- 6) PA to Vice-Chancellor for kind information to Hon'ble Vice-Chancellor.
- 7) Website I/c for uploading in University's website.

Ranjit
A/5/26

Registrar

Kolhan University, Chaibasa

| SN. | University/College/ Department Name | Total Seat | Various Admin. Section | Account t Section | Physi cs Lab | Chemistr y Lab | Botany Lab | Zool ogy Lab | Co mpu ter Lab /Sec tion | Library | |
|-----|---|---------------|--|-------------------------|--------------------------|-------------------------------|------------------------|---------------------|---|---|-------|
| | | | Eligibility passed during 2021-2025 | | | | | | | | Total |
| | | Total Seat | Any Graduate | B. Com | B.Sc. Physi cs (H) | B.Sc. Chemistr y (Hons) | B.Sc. Botany (H) | B.Sc Zool ogy | BC A | Bachelor of Library and Information Science | |
| 1 | Kolhan University, Chaibasa (Headquarter) | 10 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 10 |
| 2 | A.B.M. College, Jamshedpur | 9 | 5 | 3 | | | | | | 1 | 9 |
| 3 | Baharagora College Baharagora | 6 | 2 | 2 | 1 | 1 | | | | | 6 |
| 4 | Degree College, Jagannathpur | 4 | 2 | 2 | | | | | | | 4 |
| 5 | Degree College, Majhgaon | 5 | 3 | 2 | | | | | | | 5 |
| 6 | Degree College, Manoharpur | 5 | 3 | 2 | | | | | | | 5 |
| 7 | G.C. Jain Commerce College | 3 | 1 | 2 | | | | | | | 3 |
| 8 | Ghatsila College, Ghatsila | 9 | 3 | 2 | 1 | 1 | 1 | 1 | | | 9 |
| 9 | Jamshedpur Co- Operative College, Jamshedpur | 10 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 10 |
| 10 | Jamshedpur Workers' College | 10 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 10 |
| 11 | Jawahar Lal Nehru College Chakradharpur | 5 | 2 | 1 | 1 | 1 | | | | | 5 |
| 12 | Kashi Sahu College, Seraikella | 6 | 2 | 1 | 1 | 1 | 1 | | | | 6 |
| 13 | LBSM College, Jamshedpur | 7 | 2 | 2 | 1 | 1 | | | 1 | | 7 |
| 14 | Mahila College, Chaibasa | 7 | 2 | 2 | 1 | 1 | | 1 | | | 7 |
| 15 | Mahila Mahavidyalay, Seraikella, Kharsawan | 4 | 2 | 2 | | | | | | | 4 |
| 16 | Model Mahavidyalay, Seraikella, Kharsawan | 4 | 2 | 2 | | | | | | | 4 |
| 17 | Singhbhum College, Chandil | 5 | 2 | 1 | 1 | | | | 1 | | 5 |
| 18 | Tata College, Chaibasa | 10 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 10 |
| 19 | The Graduate School College for Women | 10 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 10 |
| | Total Seats | 129 | 43 | 36 | 12 | 11 | 7 | 7 | 7 | 6 | 129 |

Category-wise Breakup of Positions

| Positions | UR | SC | ST | BC-I | BC-II | EWS | Total |
|------------------------|----|----|----|------|-------|-----|-------|
| Various Admin. Section | 18 | 4 | 11 | 3 | 3 | 4 | 43 |
| Account Section | 15 | 4 | 9 | 3 | 2 | 3 | 36 |
| Physics Lab | 5 | 1 | 3 | 1 | 1 | 1 | 12 |
| Chemistry Lab | 5 | 1 | 3 | 1 | 0 | 1 | 11 |
| Botany Lab | 4 | 1 | 1 | 1 | 0 | 0 | 7 |
| Zoology Lab | 4 | 1 | 1 | 1 | 0 | 0 | 7 |
| Computer Lab/Section | 4 | 1 | 1 | 1 | 0 | 0 | 7 |
| Library | 3 | 1 | 1 | 1 | 0 | 0 | 6 |
| Total | 58 | 14 | 30 | 12 | 6 | 9 | 129 |